

Region 3, 1400 S. 19th Avenue, Bozeman, MT 59718 Phone: 406-994-4042; Fax: 406-994-4090; Web: fwp.mt.gov

Region 3 Citizens' Advisory Committee

Date: December 5, 2012

Time: 12:30 p.m. to 5:30 p.m.

Location: Best Western Gran Tree Inn (1325 North 7th Avenue)

AGENDA

12:30 p.m. Meet and greet with staff, CAC, sportsmen's groups and legislators over buffet lunch

1:00 p.m. Introductions and roundtable, *Pat Flowers*

1:30 p.m. Wildlife bureau updates

• Grazing on Wildlife Management Areas

• Hunting season wrap up, including status of wolf and bison hunts

• Moose research project

• Proposed reintroduction of bighorn sheep to the Bridgers

2:15 p.m. Break

2:30 p.m. Fisheries bureau updates, *Travis Horton*

 Discussion regarding recreation management, including the Madison River Citizens Advisory Committee

• Habitat restoration

• Fish management

2:45 p.m. Break

3:00 p.m. 2013 Montana Legislative Session

Legislators invited to share ideas/proposals for 2013

• Discussion among legislators, CAC members, and public

5: 00 p.m. CAC Caucus; Set 2013 meeting dates

5:15 p.m. Public comment; wrap-up

5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

Directions to the FWP Regional Office in Bozeman from I-90 Exit 305: Turn onto North 19th Avenue and drive north approximately four miles on 19th Avenue. Pass through the intersections of Main Street/19th Avenue and College Avenue/ South 19th Avenue. The office is about ½ mile south of the intersection of College and South 19th Avenue on the east side of the road.